

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO Chon County Clerk

Full Name of Candidate Michelle Mason Jorgenson

Street Address 3518 N. Maxwell Rd.

City Cedar City, Utah 84721

Phone: Home (435) 586-2387 Business (435) 586-2777

Office 590-2777

Representative District #1

in the Iron Co. School District School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>1,611.88</u>		\$ <u>1,611.88</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>1,620.72</u>		\$ <u>1,321.67</u>		\$ <u>1,942.39</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>-303.51</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Sept 2, 2008 and ending Oct 28, 2008

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

RECEIVED

Date 10-28-08 Signed Michelle Jorgenson OCT 28 2008

IRON COUNTY CLERK

ITEMIZED EXPENDITURE REPORT (Form 'B')

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
10-3-08	Random Signs and Banner	Signs	218.00
10-27-08	Random Signs	Signs	111.88
10-3-08	Stamps	Mail Marking	51.49
10-17-08	US Postal Service	Stamps	544.80
10-28-08	2x4 Kraft Letter	Color Copies	90.00
10-14-08	The Print Shoppe	Post Cards	284.20

10-6-08	From Pasadena Form	Marking	36.72
10-10-08	New Marking Sheet from Am-co	Signage	289.00
10-14-08	Computer Signs	Post Cards	295.00

(If additional space is needed, use blank paper and list information like the above format and file with this report)

1942.39

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO David Yardley County Clerk
 Full Name of Candidate Stephen C. Allen
 Street Address 361 E 650 South Circle
 City Cedar City, Utah 84720
 Phone: Home 435-867-8605 Business 435-865-8499 (C) 435-590-8506
 Office _____
 Representative District District 3
 in the Iron County School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>100⁰⁰</u>		\$ <u>100⁰⁰</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>25⁰⁰</u>		\$ <u>25⁰⁰</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>302⁸⁷</u>		\$ <u>733⁶¹</u>		\$ <u>1,036.⁴⁸</u>
4. Balance at the end of this reporting period	\$ <u>302⁸⁷</u>		\$ <u>A) 858.61 B) 608.61</u>		\$ <u>A) 1161.48 B) 911⁴⁸</u> → <u>911⁴⁸</u>

A = Campaign expenses + Contributions
 B = Campaign expenses - Contributions

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning September 3 and ending October 28th **RECEIVED**

and that there are no bills or obligations outstanding and unpaid except as set forth in this report. OCT 28 2008
 Date 10/28/08 Signed Stephen C. Allen IRON COUNTY CLERK

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
9/28/08	Penny Brown	631 S. 300 E 84720	25.00
10/01/08	Georgia Beth Thompson	484 S. 300 E 84720	100.00

(If additional space is needed, use blank paper and file information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form 'B')

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
5/10/08	Iron County Clerks Office	Election fee	25.00
6/14/08	Oriental Trading Company	Parade Candy	91.29
6/30/08	Cordelle Morris	Printed materials & web domain	103.54
7/02/08	Rainbow banner & sign	Banner	83.04
9/12/08	Cordelle Morris	Printed material	216.23
9/17/08	Rainbow banner & sign	Signs	132.63
9/11/08	Rainbow banner & sign	Lawn Signs	265.25
10/25/08	Cordelle Morris	Door Hangers	119.50

(If additional space is needed, use blank paper and list information like the above format and file with this report)

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO IRON County Clerk

Full Name of Candidate Alan H Adams

Street Address 389 W 100 S

City PAROWAN, Utah 84 761

Phone: Home 435 477 3439 Business 435 559 3439

Office School Board

Representative District Precinct #2

in the IRON County School School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ 180.37		\$ 180 ³⁷		\$ 180 ³⁷
2. Aggregate total of contributions of \$50.00 or less	\$ 25 ⁰⁰		\$ 0		\$ 25 ⁰⁰
3. Total campaign expenses (from form "B" on page 3)	\$ 25 ⁰⁰		\$ 180 ³⁷		\$ 205 ³⁷
4. Balance at the end of this reporting period	\$ 0		\$ 0		\$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Aug 29 and ending Oct 27, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Oct 27, 2008 Signed Alan H Adams OCT 27 2008

IRON COUNTY CLERK

ITEMIZED CONTRIBUTION REPORT (Form 990)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
Sept 10, 08	ALAN H. ADAMS	PARSONS WAY MD 20761	\$80.37
Sept 10, 08	LINDA SILVERSTEIN	PARSONS WAY MD 20761	\$100.00

(If additional space is needed, use blank paper and list information like the above format and file with this report)

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

TO David Yardley, IRON
County Clerk

Full Name of Candidate Jason B. Butts

Street Address 727 E Fiddlers Canyon Road

City Leadville City, Utah 84721

Phone: Home 435-531-9347 Business 435-586-2228

Office Iron County School Board

Representative District #2

in the IRON County School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ 329³² \$ 1432⁰¹ \$ 1761³³

2. Aggregate total of contributions of \$50.00 or less \$ 0 \$ 21⁰⁰ \$ 21⁰⁰

3. Total campaign expenses (from form "B" on page 3) \$ 329³² \$ 1453⁰¹ \$ 1782³³

4. Balance at the end of this reporting period \$ 0 \$ 0 \$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 9/3/08 and ending 10/26/08

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Date 10/28/08 Signed [Signature] OCT 27 2008

IRON COUNTY CLERK

ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
9/11/08	Jack Burns / Personal	PO Box 2494, Cedar City UT 84001	690.01
10/22/08	Same as above	Same as above	742.00
10/24/08	Same as above	Same as above	21.00

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form 'B')

Amount	Purpose of Expenditure	Person or Organization To Whom Expenditure was made	Date of Expenditure
690.01	Signs	Remuneration X	9/11/08
742.00	Flyers	Print Shoppe	10/22/08
21.00	Postage	RSTL Service	10/24/08

(If additional space is needed, use blank paper and list information like the above format and file with this report)

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO Iron Co. Clerk County Clerk

Full Name of Candidate S Garth Jones

Street Address 1701 E 5250th

City Escalante, Utah 84721

Phone: Home 435 586 9133 Business 435 659 3442

Office _____

Representative District 1

in the Iron Co School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ <u>50.00</u>		\$ _____
3. Total campaign expenses (from form "B" on page 3)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>9280</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Oct 27 Aug 31 and ending Oct 28 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

RECEIVED

Date 10-24-08 Signed S Garth Jones OCT-24 2008

IRON COUNTY CLERK

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

RECEIVED

OCT 23 2008

TO David yardley _____ County Clerk

Full Name of Candidate Jana Dettamanti IRON COUNTY CLERK

Street Address 60 Western View DR _____

City Cedar City _____, Utah 84 721

Phone: Home (435) 586-4684 Business _____

Office _____

Representative District #3 _____

in the IRON COUNTY _____ School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>406.84</u>		\$ <u>406.84</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>25.00</u>		\$ <u>0</u>		\$ <u>25.00</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>25.00</u>		\$ <u>406.84</u>		\$ <u>431.84</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning Aug 31, 2008 and ending Oct 28, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 20 October 2008 = Signed [Signature]

ITEMIZED CONTRIBUTION REPORT (Form 47)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
3/10/08	Mitch DeTAMANTI	100 WESTERN VIEW DR. CC	95.00
30/10/08	Mitch DeTAMANTI	100 WESTERN VIEW DR. CC	406.84

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form 'B')

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/10/2008	IRON COUNTY	Filing fee	25.00
2/25/08	KEP! LAWSON	Vinyt signs	25.00
3/04/08	STAR SIGN + BANNERS	yard signs & posts	336.15
10 OCT 08	IRON COUNTY	CARPENT VOTER LIST	45.69

(If additional space is needed, use blank paper and list information like the above format and file with this report)

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO DAVID I. YARDLEY County Clerk

Full Name of Candidate ALMA L. ADAMS

Street Address 1716 W. 200 N. / P.O. Box 292

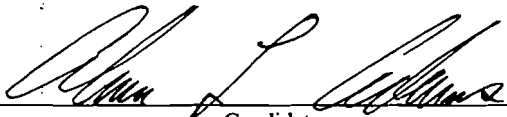
City PAROWAN, Utah 84

Phone: Home 435-477-3574, Business 435-559-3574

Name of Office COUNTY COMMISSIONER

Office District _____

Political Party REPUBLICAN

Date 10-28-2008 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>00.00</u>		\$ <u>1382.05</u> 600.00		\$ <u>1382.05</u> 600.00
2. Aggregate total of contributions of \$50.00 or less	\$ <u>00.00</u>		\$ <u>00.00</u>		\$ <u>00.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>00.00</u>		\$ <u>1382.05</u>		\$ <u>1382.05</u>
4. Balance at the end of this reporting period	\$ <u>00.00</u>		\$ <u>00.00</u>		RECEIVED

OCT 28 2008

IRON COUNTY CLERK

ITEMIZED CONTRIBUTION REPORT (Form 'A')

Date	Name of Contributor	Mailing Address & Zip Code	Amount
9-11-08	Vincent Silvestri	P.O. Box 1083 Ferrisburgh, VT 05471	\$100
9-15-08	UTAH HOME BUILDERS PAC	9069 S. 1300 W. W. Jordan, UT 84088	\$500
10-24-08	ALMA L. ADAMS	P.O. Box 292 Ferrisburgh, VT 05476	\$782.05

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3-17-08	Image Pro Printing	Political flyers	\$117.32
3-19-08	USPS Cedar City	Postage	49.20
3-20-08	USPS Program	Postage	5.58
4-15-08	Image Pro Printing	Political flyers	48.13
4-16-08	HBR - Laramie	Velcro	3.79
4-12-08	Office Max	Mailing label	12.74
4-12-08	Costco	Water/lands	32.87
4-18-08	Monster Graphics	Vinyl sign	19.08
4-19-08	Iron County Republican Party	booth space	25.20
8-22-08	Rain bow sign	Signs	265.25
8-29-08	HBR	Contract Paper	3.16
8-28-08	Costco	lands	26.91
10-23-08	Spectrum	Advertiser's Newspaper	582.00
10-24-08	Exclusive Marketing	newspaper ad	191.52

(If additional space is needed, use blank paper and list information like the above format and file with this report)

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO IRON County Clerk

Full Name of Candidate MITCHELL GITZ

Street Address 1105 S. 4250 W

City CEDAR CITY, Utah 84 720

Phone: Home 435-867-5540, Business _____

Name of Office COUNTY COMMISSIONER

Office District _____

Political Party CONSTITUTION

Date _____ Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>-</u>		\$ <u>1050.37</u>		\$ <u>1050.37</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

RECEIVED

OCT 28 2008

IRON COUNTY CLERK

ITEMIZED EXPENDITURE REPORT (Form 'B')

Amount	Purpose of Expenditure	Person or Organization To Whom Expenditure was made	Date of Expenditure
204.91	REGISTER	IRON CO. CLERK	3/13
17.41	BUSINESS CARDS	VISTA PRINT	4/22
31.79	STAMP	STAPLES	8/16
17.43	BUSINESS CARDS	VISTA PRINT	9/3
709.00	(2) HALF HR SHOWS / HOUSING	CHEERY CREEK RADIO	9/4
4.10	CARD HOLDERS	STAPLES	10/4
75.00	HOVERTIAMS	CHEERY CREEK RADIO	10/21

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FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Iron County Clerk

Full Name of Candidate Wendell Gary Shallenberger

Street Address 4903 W 1400 S

City Cedar City, Utah 84 720

Phone: Home (435) 865-7720, Business (435) 590-3962

Name of Office Iron County Commissioner

Office District _____

Political Party (Write-in Candidate)

Date 10-24-08 Signed Wendell Shallenberger
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>2400.00</u>		\$ <u>2400.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>376.00</u>		\$ <u>376.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>4444.70</u>		\$ <u>4444.70</u>
4. Balance at the end of this reporting period	\$ _____		\$ <u>-1668.70</u>		\$ <u>-1668.70</u>

RECEIVED

OCT 24 2008

IRON COUNTY CLERK

ITEMIZED CONTRIBUTION REPORT (Form 'A')

Date	Name of Contributor	Mailing Address & Zip Code	Amount
8-30-08	Geneva Horst (sister)	P.O. Box 2181, Cedar City, UT 84721	\$2000.00
10-4-08	Andrew + Irene Gilmore	1584 Panarama Drive Cedar City, UT 84720	\$100.00
10-4-08	Paul + Barbara Strayer	P.O. Box 420002 Kanarraville, UT 84742	\$50.00
10-4-08	W. Montgomery Warman	2689 S 9100 W Cedar City, UT 84720	\$100.00
10-4-08	Robert + Betty Wiebe	4161 W 150 N Cedar City, UT 84720	\$50.00
10-4-08	Kathleen + Phillip Adrian	5088 N 1900 E Enoch, UT 84720	\$200.00
10-4-08	Emily + Don Jones	P.O. Box 566 New Harmony, UT 84751	\$50.00
10-4-08	Jim + Chris Helen	964 Cedar Knls Cedar City, UT 84720	\$40.00
10-5-08	Edward + Maria Hartley	729 W 1350 S Cedar City, UT 84720-4348	\$25.00
10-4-08	Multiple Cash Donations		\$161.00

Name of Contributor

Mailing Address & Zip Code

Amount

Date

NON-COMMERCIAL

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
8-28-08	Iron County Clerk	Clerk Fees	\$ 204.91
8-28-08	Staples	Election Business Cards	57.23
8-30-08	Staples	Election Business Cards	57.23
9-2-08	Staples	Election Business Cards	57.23
9-2-08	Gas	Car used for campaigning	59.64
9-8-08	Cedar City Main St. Park	Political Rally	35.08
9-11-08	Stock Building Supply	Stakes for Signs	34.69
9-11-08	Review Weekly Paper	Advertising	297.92
9-11-08	Staples	Election Business Cards	89.03
9-8-08	Three Peaks Graphics	Signs	450.50
9-16-08	Costco	Water for Park Rally	17.96
9-18-08	Daily News	Advertising	1080.00
9-25-08	Review Weekly Paper	Advertising	297.92
9-18-08	Review Weekly Paper	Advertising	297.92
9-24-08	Three Peaks Graphics	Signs	225.25
10-4-08	Diamond 2 Arena	Rally Rent	150.00
10-2-08	Review Weekly Paper	Advertising	297.92
10-9-08	Review Weekly Paper	Advertising	297.92
9-20-08	Gas	Car used for campaigning	71.75
10-10-08	Staples	Office Supplies	66.76
10-16-08	Review Weekly Paper News	Advertising	297.92

(If additional space is needed, use blank paper and list information like the above format and file with this report)